# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KIDS FOUNDATION SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2230017
3	SCHOOL CODE (IF APPLICABLE)	35016
4	COMPLETE ADDRESS WITH PIN CODE	ALUBARI CHOWKHAM DT- LOHIT ARUNACHAL PRADESH, LOHIT , ARUNACHAL PRADESH - 792104
5	PRINCIPAL NAME	SANJANA DAS
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	kidsfoundationckm@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8416080705

#### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://kidsfoundationapc.in/Mandatory- Disclosure.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://kidsfoundationapc.in/Mandatory- Disclosure.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://kidsfoundationapc.in/Mandatory- Disclosure.html

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://kidsfoundationapc.in/Mandatory- Disclosure.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://kidsfoundationapc.in/Mandatory- Disclosure.html
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://kidsfoundationapc.in/Mandatory- Disclosure.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	https://kidsfoundationapc.in/Mandatory- Disclosure.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://kidsfoundationapc.in/Mandatory- Disclosure.html

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://kidsfoundationapc.in/Mandatory- Disclosure.html
2	ANNUAL ACADEMIC CALENDER	https://kidsfoundationapc.in/Mandatory- Disclosure.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://kidsfoundationapc.in/Mandatory- Disclosure.html

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://kidsfoundationapc.in/Mandatory- Disclosure.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://kidsfoundationapc.in/Mandatory- Disclosure.html

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANJANA DAS
2	TOTAL NO. OF TEACHERS	28
	PGT	2
	TGT	8
	PRT	18
3	TEACHERS SECTION RATIO	17:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	29	29	100	

### **RESULT CLASS: XII**

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
NO.		REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE	

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### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	101171
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 676
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 811
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.youtube.com